

## APPENDIX –IX

### MANDATORY PUBLIC DISCLOSURE

#### A :GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI KESHWANAND CONVENT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1730577
3	SCHOOL CODE (IF APPLICABLE)	10926
4	COMPLETE ADDRESS WITH PINCODE	bhadhadar,sikar,SIKAR,RAJASTHAN-332313
5	PRINCIPAL NAME	SHANTI PRASAD NEGI
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed.
7	SCHOOL EMAIL ID	10926@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8619704625, 9672989582

#### B:DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/43NZ1aO">https://bit.ly/43NZ1aO</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3RZF3Ei">https://bit.ly/3RZF3Ei</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3eYcNmN">https://bit.ly/3eYcNmN</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3BfTHN0">https://bit.ly/3BfTHN0</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3Bw02Y5">https://bit.ly/3Bw02Y5</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/47PszHT">https://bit.ly/47PszHT</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bit.ly/47UflKe">https://bit.ly/47UflKe</a>
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/3JnmuaF">https://bit.ly/3JnmuaF</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C:RESULTANDACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOUR SCHOOL'S WEBSITE
1	FEES STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3dvtdTl">https://bit.ly/3dvtdTl</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/4dxUaPh">https://bit.ly/4dxUaPh</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3xCUzxx">https://bit.ly/3xCUzxx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="https://bit.ly/3BTkjbs">https://bit.ly/3BTkjbs</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://surl.li/nentob">http://surl.li/nentob</a>

**D :STAFF(TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHANTI PRASAD NEGI
2	TOTAL NO. OF TEACHERS	108
	PGT	60

	TGT	25
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KALPANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHANDER SHKHAR

#### RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	354	348	98.30	

#### RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	418	351	83.97	

#### E : SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQ MTR)	20900
2	NO.AND SIZE OF THE CLASS ROOMS (INSQMTR)	84 & 4320
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8&840
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOF SCHOOLCOVERINGTHEINFRASTRUCTUREOFTHESCHOOL	<a href="https://youtu.be/ZN_nVw0I_vw">https://youtu.be/ZN_nVw0I_vw</a>